

Sunday of the Myrrh Bearers

Liti #1. Idiomela

(After ^{first} Raidestinou)

First Tone. ἤχος ἄ' πρ.

(π) $\frac{3}{\text{O}}$ | $\frac{3}{\text{myrrh-bear-}} \leftarrow \text{ing}$ $\left(\frac{3}{\text{wom-}} \leftarrow \frac{3}{\text{en,}} \right) \text{ why are ye}$

$\left(\frac{3}{\text{come}} \right) \left(\frac{3}{\text{un-}} \right) \text{ to } \frac{3}{\text{the}}$

$\frac{3}{\text{grave?}} \frac{3}{\text{Why}} \text{ seek ye the liv- ing a- mong}$

$\frac{3}{\text{the}}$ $\frac{3}{\text{dead?}}$ $\frac{3}{\text{The Lord}}$ is

$\frac{3}{\text{ris-}} \frac{3}{\text{en,}}$ $\frac{3}{\text{be}}$ of good cheer, cri- - eth the

$\frac{3}{\text{An-}} \frac{3}{\text{gel.}}$ π
9

Liti #2.

First Tone. ἤχος ἄ' πρ

(π) $\frac{3}{\text{The}} \frac{3}{\text{wom-en}} \text{ came } \frac{3}{\text{with}} \frac{3}{\text{fear}} \text{ un- to}$

$\left(\frac{3}{\text{the}}$ $\frac{3}{\text{sep-}} \frac{3}{\text{ul-}} \frac{3}{\text{chre,}}$ as they hast-ened

$\frac{3}{\text{to}}$ a- noint $\frac{3}{\text{Thy}}$ $\frac{3}{\text{Bod-}}$ - y $\frac{3}{\text{with}}$



sweet ———— smell- - -ing ———— spice - - - (e)s.

π
q And not find- ing it, they were at a ^(M) loss —

ā — — — among them — — — selves, ^(π) be- ing ig- no- -

- rant of the Res- ur- - - rec- - - - tion. ^(π) q

But an An- gel came un- to them and ^(N) ^(π) said:

Christ is ris- - - - en, grant- ing — us great —

men - - - - - cy. π
q